



Document reference ID : 3799

# Licensing Application Summary

**Application ID:** 3799

**Applicant Name:** Devil's Club Brewing Llc

**License Type applied for:** Restaurant Eating Place License (REPL) (AS 04.09.210)

**Application Status:** In Review

**Application Submitted On:** 01/21/2025 08:55 AM

## Entity Information

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**Business Structure:** Limited liability company

**FEIN/SSN Number:** 471362079

**Alaska Entity Number (CBPL):** 10021634

## Entity Contact Information

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Name	Phone	Email	Relation
Evan Wood	907-209-8451	evan@devilsclubbrewing.com	Designated Licensee

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**Entity Address:** 100 N. Franklin St., Juneau, AK, 99801, USA

## Initial Application Information

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**Authority Type:** I am authorized user by the designated licensee with binding authority

**Prefix:** Mr

**Legal First Name:** Evan

**Legal Last Name:** Wood  
**Email Address:** evan@devilsclubbrewing.com  
**Phone Number:** 907-209-8451

## Additional Authorized Users

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<b>Legal Name</b>	<b>Relation with Applicant</b>
Jacob Ridle	Executive Management

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## Ownership / Principal Party Details

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<b>Principal Parent Entity</b>	<b>Principal Party</b>	<b>Role</b>	<b>%Ownership</b>
Devil's Club Brewing Llc	Evan B. Wood	Manager, Member	25.93
Devil's Club Brewing Llc	Margaret Cowan	Manager, Member	10
Devil's Club Brewing Llc	Jacob Ridle	Manager, Member	25.93
Devil's Club Brewing Llc	Ryan Lindsay	Manager, Member	25.93

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## Premises Address

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**Address:** 100 N. Franklin St., Juneau, AK, 99801-1223, USA  
**Does the proposed site include a valid street address?** Yes

## Basic Business information

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**Business/Trade Name:** Devil's Club Brewing Company  
**What is your primary business at this location?** Restaurant

## Premises Contact Details

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<b>Contact Person Name</b>	Evan Wood
<b>Business Phone Number</b>	907-209-8451
<b>Email Address</b>	evan@devilsclubbrewing.com
<b>Address:</b>	100 N. Franklin St., Juneau, AK, 99801-1223, USA

## Local Government and Community Council Details

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<b>City/Municipality</b>	Juneau (City and Borough of)
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## Property Ownership

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<b>Do you, the applicant, own the land, building, and/or warehouse at this proposed licensed location?</b>	No
<b>Property Utilization Status</b>	An Existing Facility
<b>Are you operating under?</b>	Lease
<b>Add Copy of Lease\Sublease document</b>	<a href="#">FINAL Signed Lease.pdf</a>

## Premises Diagram

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<b>Will the license or permit embrace the entire premises address?</b>	Yes
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### Premises Diagram

- [Premises Diagram copy - update per request.pdf](#)

### Security Plan

- [Devil's Club Outdoor seating Security plan.pdf](#)

## Restaurant Detail

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<b>Dining after standard closing hours: AS 04.16.010(c)</b>	Yes
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**Dining by persons 16 – 20 years of age: AS 04.16.049(a)(2)** Yes

**Dining by persons under the age of 16 years, accompanied by a person over the age of 21: AS 04.16.049(a)(3)** Yes

**Employment for any persons under 21 years of age: AS 04.16.049(c)** No

**List where within the premises minors are anticipated to have access in the course of either dining or employment. (Example: Minors will only be allowed in the dining area. OR Minors will only be employed and present in the Kitchen.)**

Minors will only be allowed in the dining area for purposes of dining.

**Describe the policies, practices and procedures that will be in place to ensure that minors do not gain access to alcohol while dining or employed at your premises.**

Dining areas are monitored by TAPS trained staff at all times to ensure minors do not gain access to alcohol. Anyone appearing under the age of 30 is ID'd and monitored during their presence in the building.

**Is an owner, manager, or assistant manager who is 21 years of age or older always present on the premises during business hours?** Yes

## Food Service Permit

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**Is your license located in Municipality of Anchorage?** No

**Do you have Approved food service permit for this premises?** Yes

**Copy of the current food service permit for this premises OR the plan review approval.** [Food Service Permit.pdf](#)

## Entertainment & Service

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**Are any forms of entertainment offered or available within the licensed business or within the proposed licensed premises?** Yes

**Describe the entertainment offered or available and the hours in which the entertainment may occur:**

Live performances and other entertainment between the hours of 11am and 11pm

## Restaurant Declaration

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Please upload the finalized or expected Food and Alcohol Menu. [Menu.pdf](#)

There are tables or counters at my establishment for consuming food in a dining area on the premises. I have included with this form a menu, or an expected menu, listing the meals to be offered to patrons.

This menu includes entrées that are regularly sold and prepared by the licensee at the licensed premises.

I certify that the license for which I am requesting designation is either a Beverage Dispensary, Beverage Dispensary Tourism, Club, Sporting Activity or Event License, Outdoor Recreation Lodge, Golf Course, Destination Resort, OR Restaurant or Eating Place, Seasonal REPL Tourism License.

## Hours Of Operation

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<b>Sunday</b>	11:00 AM - 11:00 PM
<b>Monday</b>	11:00 AM - 11:00 PM
<b>Tuesday</b>	11:00 AM - 11:00 PM
<b>Wednesday</b>	11:00 AM - 11:00 PM
<b>Thursday</b>	11:00 AM - 11:00 PM
<b>Friday</b>	11:00 AM - 11:00 PM
<b>Saturday</b>	11:00 AM - 11:00 PM

## Financial Interest

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I hereby certify that no person other than a proposed licensee listed on the liquor license application has a direct or indirect financial interest, as defined in AS 04.11.450(f) in the business for which a liquor license is being applied for.

I hereby certify that any ownership change shall be reported to the board as required under AS 04.11.040, AS 04.11.045, AS 04.11.050, and AS 04.11.055.

# Public Notice Posting Attestation and Publishers Affidavit

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<b>Have you posted your application at both required locations for ten consecutive days?</b>	Yes
<b>What was the other conspicuous location of your post? (Please include the full address)</b>	Juneau Arts & Humanities Council 350 Whittier St, Juneau, AK 99801
<b>What was the first day you posted your application?</b>	10/30/2024

I attest that I have met the public posting notice requirement set forth under AS 04.11.310 by posting a copy of my application for the 10-day period at the location of the proposed licensed premises and at another conspicuous location in the area of the proposed premises as listed in this application.

I hereby attest that I am the person herein named and subscribing to this application and that I have read the complete application, and I know the full content thereof. I declare that all of the information contained herein, and evidence or other documents submitted are true and correct. I understand that any falsification or misrepresentation of any item or response in this application, or any attachment, or documents to support this application, is sufficient grounds for denying or revoking a license/permit. I further understand that it is a Class A misdemeanor under Alaska Statute 11.56.210 to falsify an application and commit the crime of unsworn falsification.

## Attestations

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I certify that all proposed licensees (as defined in AS 04.11.260) and affiliates have been listed on this application.

I certify that I understand that providing a false statement on this form or any other form provided by AMCO is grounds for rejection or denial of this application or revocation of any license issued.

I certify that all licensees, agents, and employees who sell or serve alcoholic beverages or check the identification of a patron will complete an approved alcohol server education course, if required by AS 04.21.025, and, while selling or serving alcoholic beverages, will carry or have available to show a current course card or a photocopy of the card certifying completion of approved alcohol server education course, if required by 3 AAC 305.700.

I agree to provide all information required by the Alcoholic Beverage Control Board in support of this application.

I hereby certify that I am the person herein named and subscribing to this application and that I have read the complete application, and I know the full content thereof. I declare that all of the information contained herein, and evidence or other documents submitted are true and correct. I understand that

any falsification or misrepresentation of any item or response in this application, or any attachment, or documents to support this application, is sufficient grounds for denying or revoking a license/permit. I further understand that it is a Class A misdemeanor under Alaska Statute 11.56.210 to falsify an application and commit the crime of unsworn falsification.

I certify that all proposed licensees have been listed with Division of Corporation, Business, and Professional Licensing.

I certify that I and any individual identified in the business entity ownership section of this application, has or will read AS 04 and its implementing regulations.

I certify I have provided a menu of a variety of types of food appropriate for meals that are prepared on the licensed premises.

I certify that non-employees under 21 years of age will not enter and remain on the licensed premises except for the purposes of dining only.

I certify that the sale and service of food and alcoholic beverages and any other business on the licensed premises is under the sole control of the licensee.

I certify the licensed premises is a bona fide restaurant as defined in AS 04.21.080(b).

I certify there is supervision on the licensed premises adequate to reasonably ensure that a person under 21 years of age will not gain access to alcoholic beverages.

## Signature

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This application was digitally signed by : Evan Wood on 10/29/2024 2:01:27 PM

## Payment Info

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Payment Type : CC

Payment Id: 0c6a52ce-60e9-4dde-a6c6-d61bc9057dc4

Receipt Number: 100962584

Payment Date: 11/18/2024 11:02:42 AM

## Documents

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#	File Name	Type	Added On
1	<a href="#">FINAL Signed Lease.pdf</a>	License Lease\Sublease document	10/29/2024 05:14 AM

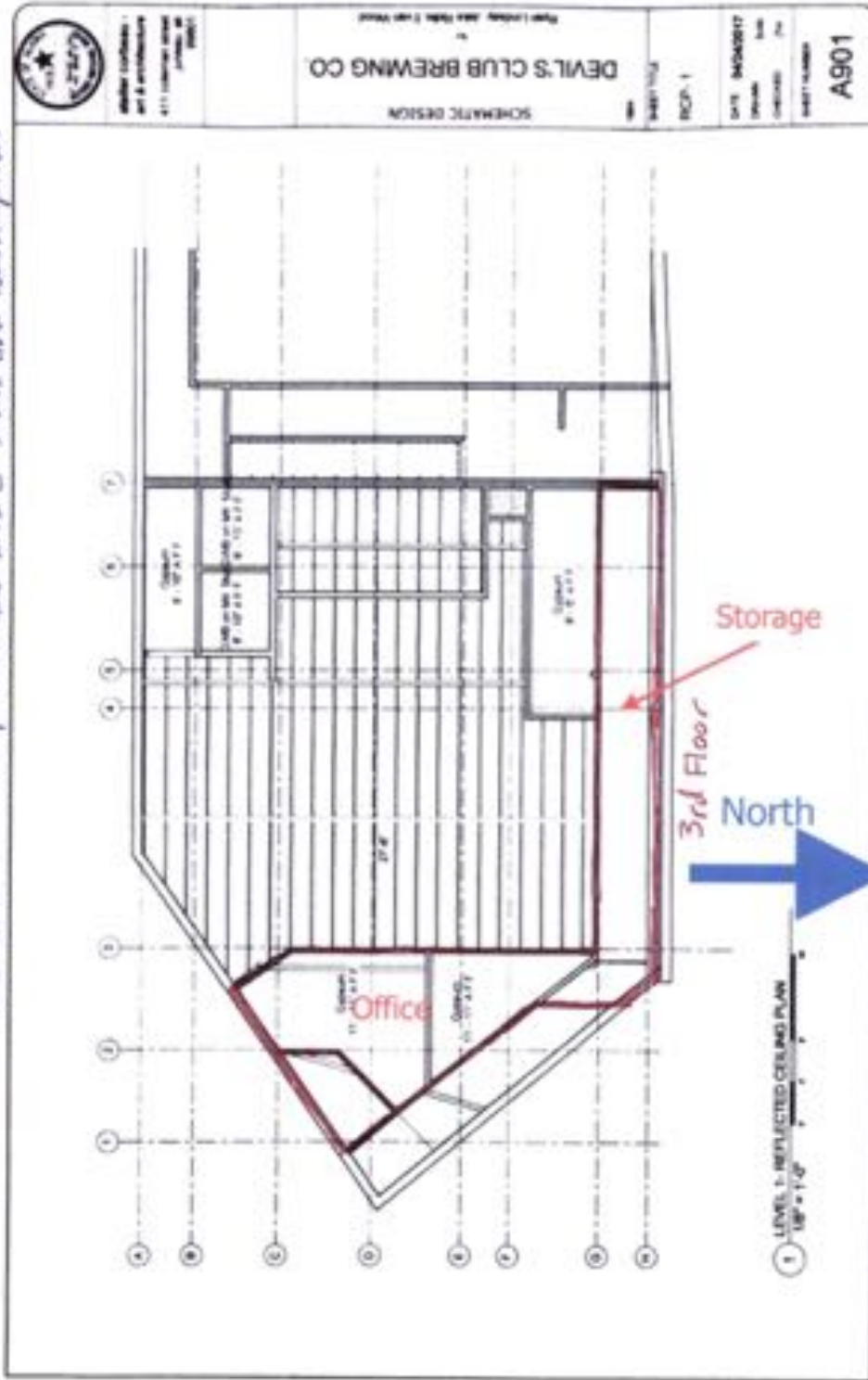
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2	<a href="#">Devil's Club Outdoor seating Security plan.pdf</a>	License Location Diagram Security Plan Document	10/29/2024 05:48 AM
3	<a href="#">Menu.pdf</a>	LicenseRestaurantDeclarationFoodAlcoMenuDocu- ment	10/29/2024 06:00 AM
4	<a href="#">Premises Diagram copy - update per request.pdf</a>	License Location Diagram Document	01/20/2025 11:53 PM
5	<a href="#">Food Service Permit.pdf</a>	LicenseRestaurantDetailFoodServicePermitDocumen- t	01/20/2025 11:54 PM
6	<a href="#">SPeninsula 24111809310.pdf</a>	Publishers Affidavit	11/18/2024 11:02 AM
7	<a href="#">Application Summary-3799.pdf</a>	License Paper Form Application Document	01/21/2025 08:55 AM

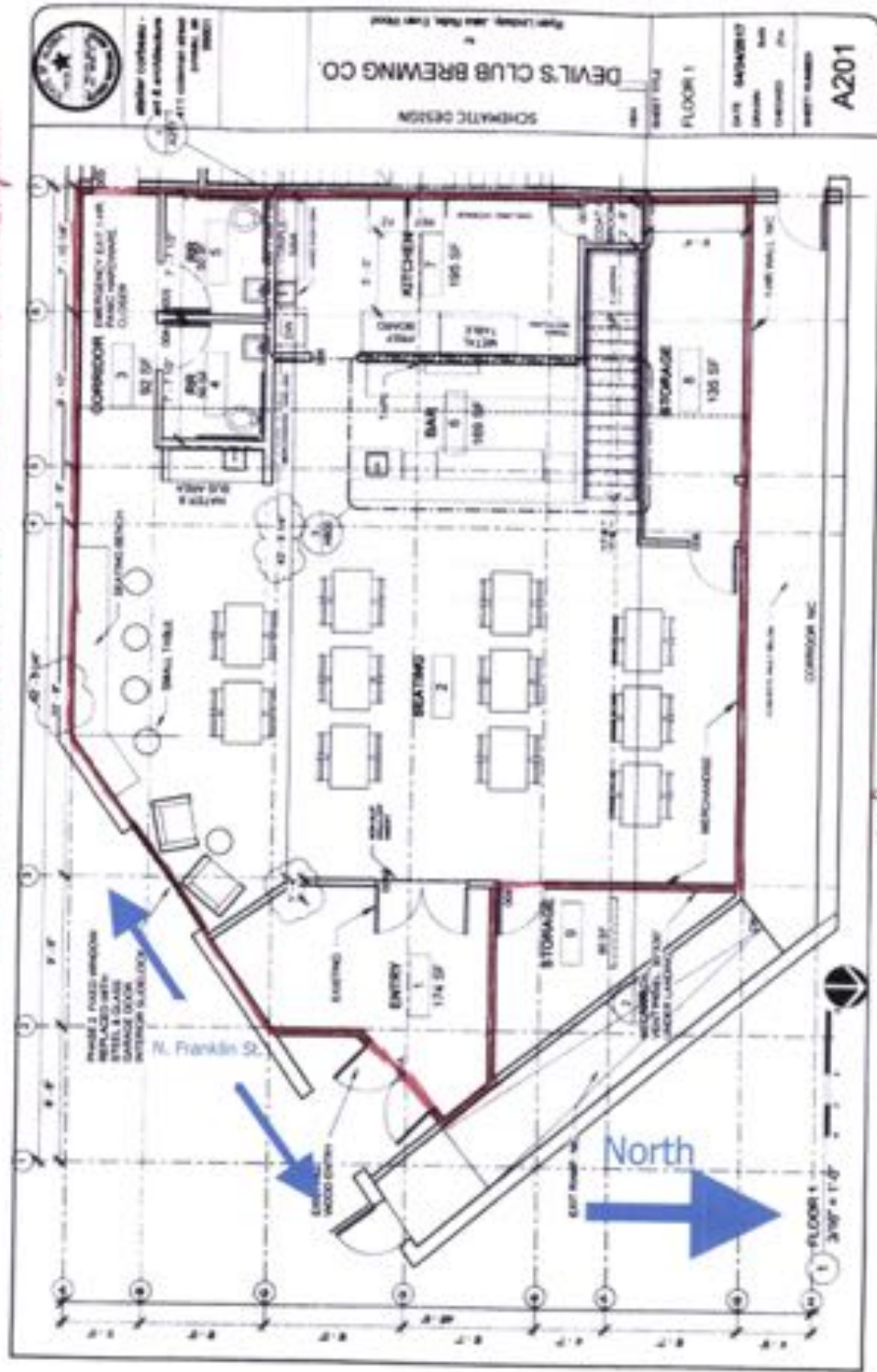


Please note, all licensed premises at this location overlap entirely.

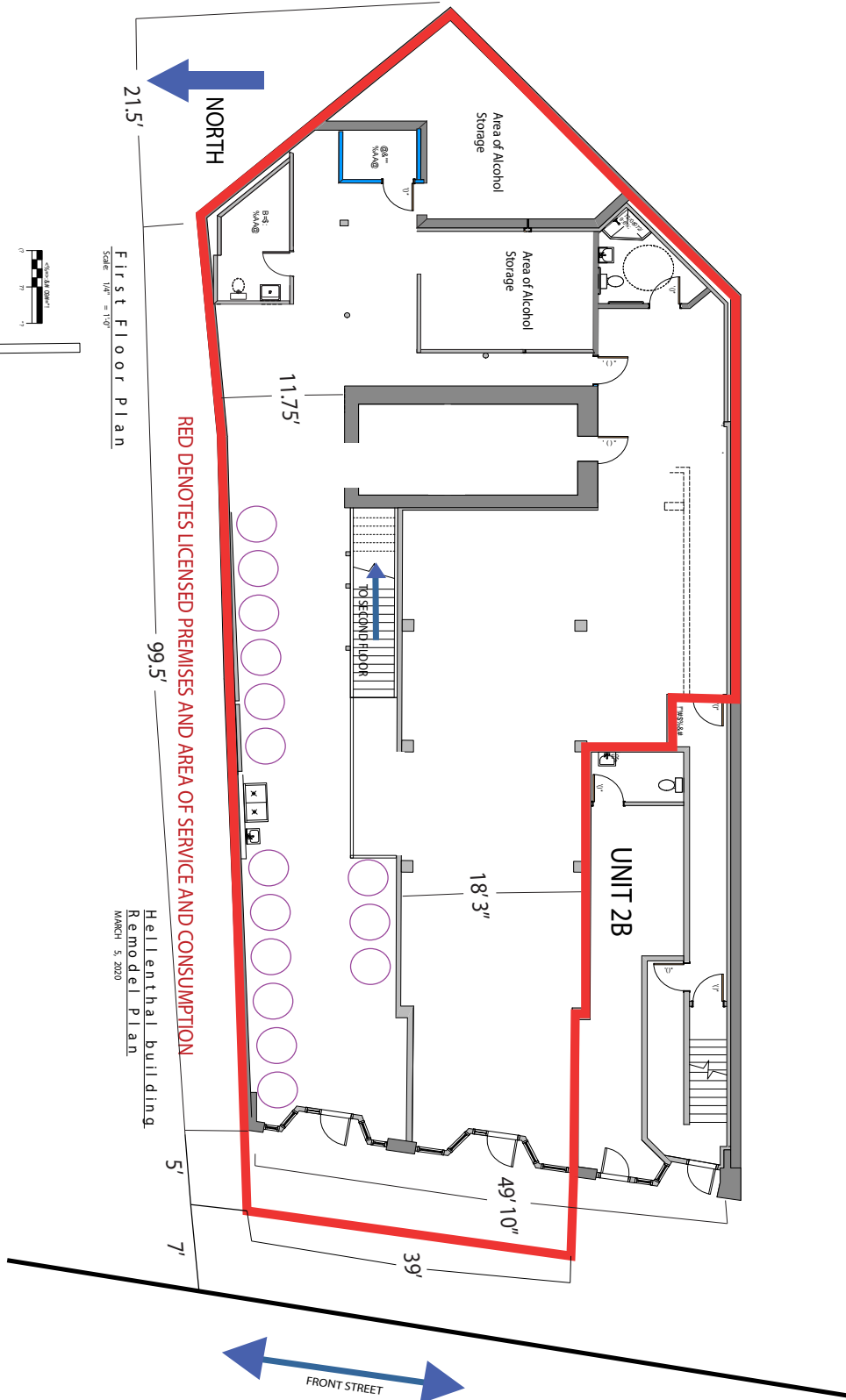
*Red denotes licensed premises and area of sale and consumption*



Red denotes licensed premises and area of service + consumption

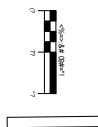


2nd Floor



First Floor Plan

Scale: 1/4" = 1'-0"



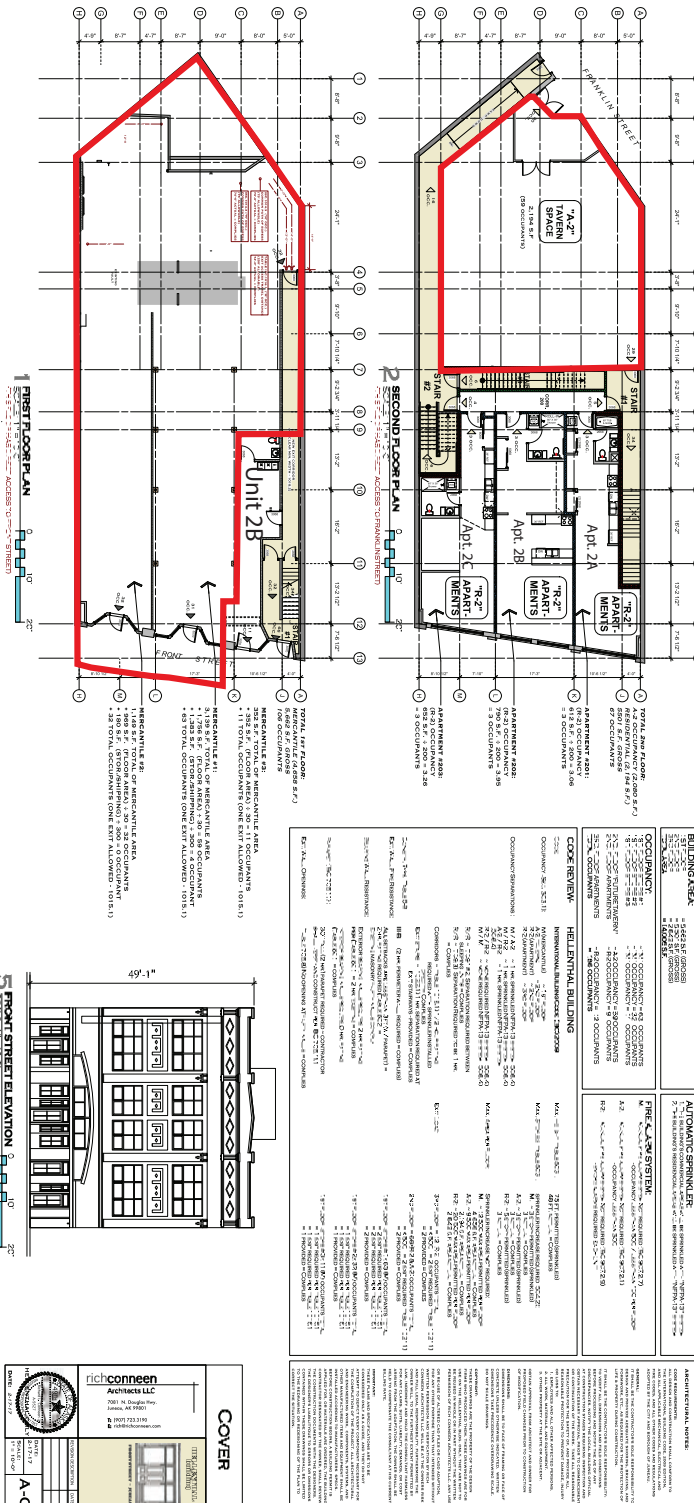
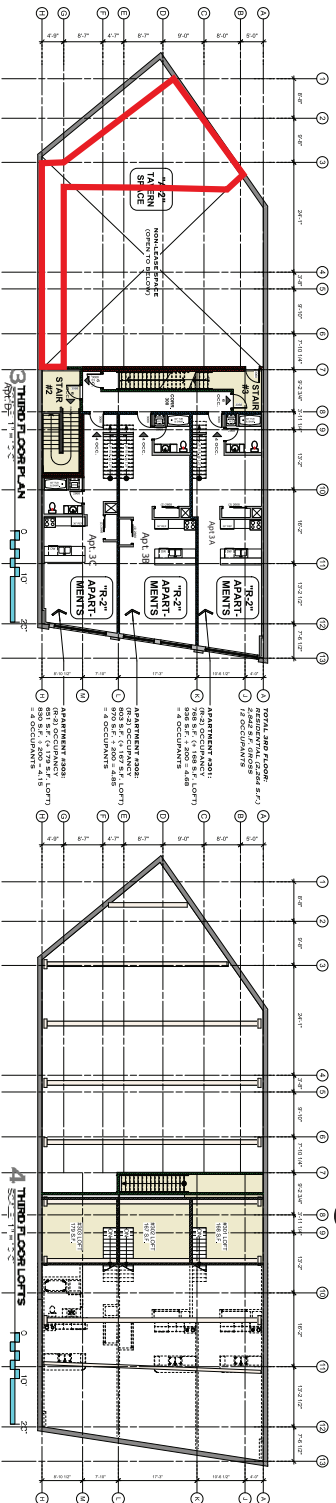
Hellenthal building  
Remodel Plan  
MARCH 5, 2020

RED DENOTES LICENSED PREMISES AND AREA OF SERVICE AND CONSUMPTION

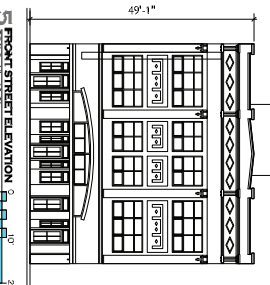
NORTH

FRONT STREET

# Red denotes Premises in Building



<p><b>BUILDING AREA</b>                  1,458 S.F. (GROSS)                  1,458 S.F. (NET)</p> <p><b>OCCUPANCY</b>                  1 - RESIDENTIAL                  2 - COMMERCIAL</p> <p><b>COOR REVIEW</b>                  1 - COMMERCIAL                  2 - RESIDENTIAL</p> <p><b>RESIDENTIAL BUILDING</b>                  1 - RESIDENTIAL                  2 - COMMERCIAL</p> <p><b>APPROVALS</b>                  1 - COMMERCIAL                  2 - RESIDENTIAL</p> <p><b>EX. A.L. COMMENTS</b>                  1 - COMMERCIAL                  2 - RESIDENTIAL</p>	<p><b>AUTOMATIC SPRINKLER</b>                  1 - RESIDENTIAL                  2 - COMMERCIAL</p> <p><b>PERMITS</b>                  1 - COMMERCIAL                  2 - RESIDENTIAL</p> <p><b>REVISIONS</b>                  1 - COMMERCIAL                  2 - RESIDENTIAL</p> <p><b>NOTES</b>                  1 - COMMERCIAL                  2 - RESIDENTIAL</p>
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**COVER**

**richconneen**  
 Architects LLC  
 1111 11th St. N.  
 Minneapolis, MN 55403  
 Tel: 612.338.1111  
 Fax: 612.338.1112  
 www.richconneen.com

**DATE** 03/27/2013  
**SCALE** 1/8" = 1'-0"  
**PROJECT** A-0

Devil's Club Brewing Co.  
Outdoor/Indoor Serving Security Plan

1. All minors must be accompanied by adults (age over 21) while in the restricted area when any alcohol is being served.
2. All new patrons are carded upon ordering alcohol.
3. All staff is TAPS certified and trained in the identification of fake IDs.
4. 4ft plastic pylons with rope surround the outdoor servicing area.
5. Underaged persons will be monitored closely by our professionally trained alcohol servers.
6. Proper egress from the outdoor service area will always remain unobstructed.
7. ABC mandated posters as required by Law are posted inside Devil's Club Brewing Co. and at the entrances of the outdoor seating area.
8. All entrances and exits will provide clear notice that NO ALCOHOL IS ALLOWED BEYOND THE OUTDOOR SEATING AREA.
9. Keeping outdoor seating area viable without any increased risk to minors exposed to alcohol WILL continue to be a part of our training for our staff.
10. All safety related operations for our current liquor service will additionally be enforced in the new service area.
11. Proper signage at points of entry indicating no minors without a parent or legal guardian will be posted.
12. All servers will closely monitor that only the guests that have been carded will have alcoholic beverages.
13. Our top priority continues in providing safety for all guests regarding the service of alcoholic beverages.
14. Servers will be present in the outdoor area to monitor consumption.

# — DEVIL'S CLUB KITCHEN —

JUNEAU • ALASKA

## • SHAREABLES •

### HOUSE POPCORN! <sup>GF</sup> <sup>VE</sup>

Coated in nutritional yeast & salt  
Choice of butter OR olive oil

-4-

### HUMMUS PLATTER <sup>VE</sup>

Charred carrot hummus served with toasted  
baguette and assorted pickled veggies

-9-

### PRETZEL & BEER CHEESE <sup>V</sup>

Bavarian pretzel bites baked, buttered, & salted  
Served with our house beer cheese

-11-

### TURKEY PESTO TOASTIES

Provolone, cheddar, turkey, pesto and balsamic  
on toasted brioche with a side of sriracha aioli  
Cut into 4 for sharing or just for you!

-11-

### FATTY PICKLE <sup>GF</sup> <sup>VE</sup>

The good kind, that's it, just 1 pickle

-2-

## • SANDWICHES •

### ALL CHEESE GRILLED CHEESE <sup>V</sup>

On brioche bread with provolone & swiss  
Served with house beer cheese OR tomato sauce  
+ \$2 salami / pepperoni / salami

-10-

### (V)EGAN DRIVE <sup>VE</sup>

Hummus, chickpeas, vegan aioli, rotating vegetables and  
greens on toasted ciabatta loaf  
Served with a good pickle spear

-13-

### THE KAYLA

Turkey, swiss and 1000 island dressing  
topped with coleslaw on toasted ciabatta loaf

Served with a good pickle spear

-14-

### CUBANO

Pork shoulder, ham, swiss, mustard aioli  
and the good pickles on traditional Cuban loaf

Served with a side of coleslaw

-15-

### ITALIAN BAGUETTE

Pepperoni, capicola, salami, provolone, pesto, greens,  
and balsamic vinegar reduction on toasted baguette

Served with a side of coleslaw

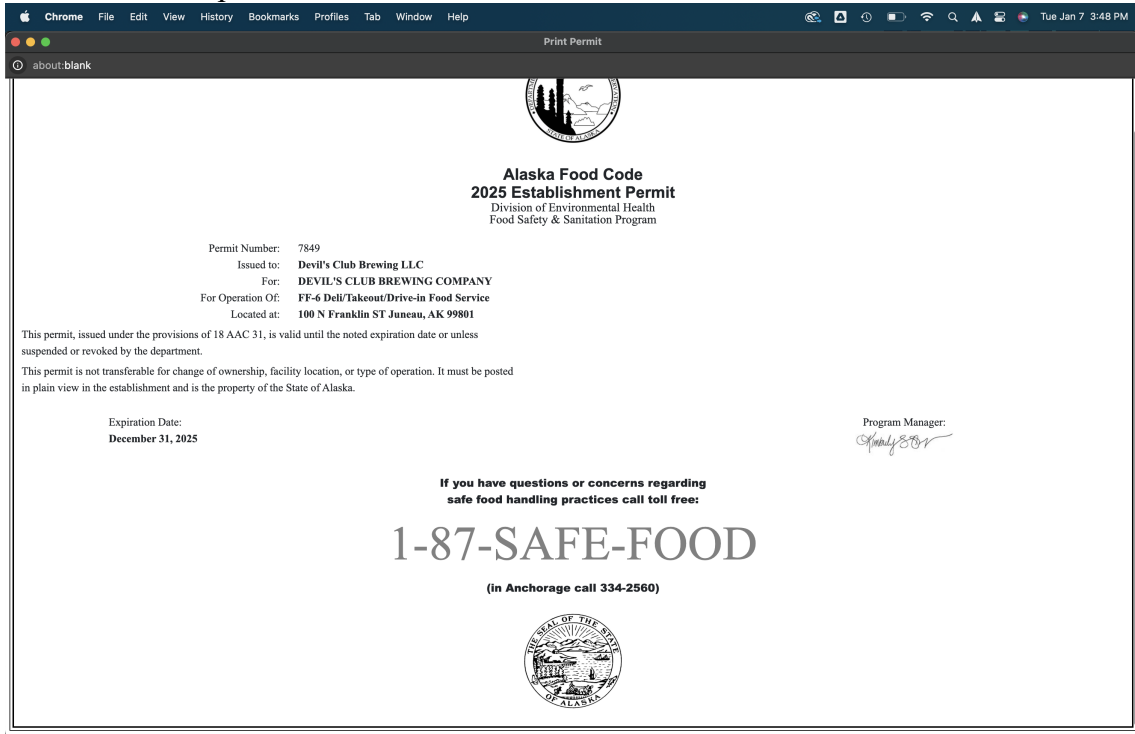
-15-



**From:** [Evan Wood](#)  
**To:** [Serezhenkov, Kristina R \(CED\)](#)  
**Cc:** [CED AMCO Enforcement \(CED sponsored\)](#)  
**Subject:** Re: 16527 New REPL License Application -Initial Review  
**Date:** Tuesday, January 7, 2025 4:00:58 PM  
**Attachments:** [Food Permit.png](#)  
[Premises Diagram copy - update per request.pdf](#)

**CAUTION:** This email originated from outside the State of Alaska mail system. Do not click links or open attachments unless you recognize the sender and know the content is safe.

- Confirmed No 1.  
2. Here is the food permit:



3. Yes other licenses: 5517 BML, 5801 WML, 15038 BRL, 15039 WRL, 15765 SRTL
4. Premises attached, all of the above listed licensed premises overlap entirely, which is stated in the updated premises document.
5. I will compile these finger print forms immediately and get them to you as soon as possible.

I request you expire license 15765 upon issuance of new license 16527.

I request to withdraw and be refunded for the processing application of Seasonal Restaurant or Eating Place Tourism License application (16177) upon the issuance of license 16527.

Thanks,

**Evan Wood** | Co-Founder  
Devil's Club Brewing Company  
Juneau, Alaska  
(c) (907) 209-8451